



# Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

March 28, 2019

6:30 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Janice Ridondo at 702-455-3504 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Board Members: Max Carter – Chair Paul Thomas-Member  
 Alexandria Malone- Vice-Chair Danielle Walliser-Member  
 Earl Barbea-Member

Secretary: Jill Leiva, 702-334-6892

County Liaison: Janice Ridondo, Kelly Benavidez, Beatriz Martinez

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- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of March 14, 2019 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS  
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM  
 YOLANDA KING, County Manager

IV. Approval of Agenda for March 28, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items:

1. Announcements of upcoming neighborhood meetings and County or community meetings and events (for discussion)

VI. Planning & Zoning

**04/16/19 PC**

1. **WS-19-0178-CONTRI CONSTRUCTION COMPANY:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** parking lot landscaping; **2)** alternative street landscaping; **3)** mechanical equipment screening; **4)** architectural masking; and **5)** allow modified driveway design standards.  
**DESIGN REVIEWS** for the following: **1)** outside storage yard; **2)** accessory office building; and **3)** existing modular office buildings on 5.0 acres in an M-1 (Light Manufacturing) (AE-70) (APZ-2) Zone. Generally located on the east side of Lamont Street, and 240 feet north of Cartier Avenue within Sunrise Manor. MK/md/ja (For possible action)**04/16/19 PC**
2. **DR-19-0155-SCHOOL BOARD OF TRUSTEES:**  
**DESIGN REVIEWS** for the following: **1)** a proposed classroom building; and **2)** proposed shade structures in conjunction with an existing school on 9.1 acres in a P-F (Public Facility) Zone. Generally located on the south side of Tonopah Avenue and the west side of Lamb Boulevard within Sunrise Manor. LW/md/ja (For possible action) **04/16/19 PC**
3. **WS-19-0159-HERRERA, GALDINO:**  
**WAIVER OF DEVELOPMENT STANDARDS** to increase the front yard and side yard hardscape in conjunction with an existing single family residence on 0.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the west side of Pleasant Brook Street, 180 feet south of Signet Court within Sunrise Manor. TS/jt/ja (For possible action) **04/16/19 PC**

**04/17/19 BCC**

4. **ET-19-400029 (NZC-0038-16)-ACCESSIBLE SPACE INC:**  
**ZONE CHANGE FIRST EXTENSION OF TIME** to reclassify 1.4 acres from R-2 (Medium Density Residential) Zone to R-4 (Multiple Family Residential - High Density) Zone in the MUD-3 Overlay District. Generally located on the west side of Mojave Road and the north side of Olive Street within Sunrise Manor (description on file). TS/tk/ja (For possible action)**04/17/19 BCC**

VII. General Business: None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: April 11, 2019

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd. LV NV 89142  
Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156  
Parkdale Community Center 3200 Ferndale LV NV 89121  
Sunrise Library 5400 Harris Ave. LV NV 89110  
<https://notice.nv.gov/>

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